



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0384-17	<b>Version:</b>	1	<b>Name:</b>	National Softball Association (NSA)
<b>Type:</b>	Resolution	<b>Status:</b>	Approved		
<b>File created:</b>	3/31/2017	<b>In control:</b>	Urban County Council		
<b>On agenda:</b>	5/11/2017	<b>Final action:</b>	5/11/2017		
<b>Enactment date:</b>	5/11/2017	<b>Enactment #:</b>	R-261-2017		

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with the National Softball Association, Inc., regarding the reservation and use of LFUCG ball fields and services to be provided by the Association, at no cost to the Urban County Government. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NSA Memorandum of Agreement, 2. MOA National Softball Association Memo, 3. 00571061.pdf, 4. RESOLUTION - 261-2017.pdf, 5. 120-2017 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
5/11/2017	1	Urban County Council	Approved	Pass
4/27/2017	1	Urban County Council	Received First Reading	
4/18/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with the National Softball Association, Inc., regarding the reservation and use of LFUCG ball fields and services to be provided by the Association, at no cost to the Urban County Government. [Div. of Parks and Recreation, Conrad]

Authorization to execute Memorandum of Agreement with National Softball Association (NSA) regarding reservation, registration fees, cancelation policy and use of the ballfields at Athens Ball Field Complex. (L0384-17) (Conrad/Reed)

**Budgetary Implications:** NO

**Advance Document Review:**

**Law:** Yes (Chad Edwards)

**Risk Management:** No

**Fully Budgeted:** N/A

**Account Number:** N/A

**This Fiscal Year Impact:** \$0.00

Annual Impact:      \$0.00

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Memorandum of Agreement, which is attached hereto and incorporated herein by reference, with the National Softball Association, Inc., regarding the reservation and use of Lexington-Fayette Urban County Government ball fields and services to be provided by the Association, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL