



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0368-17	<b>Version:</b>	3	<b>Name:</b>	Lexington Rescue Mission Funding for 629 N. Broadway
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	3/29/2017	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	5/11/2017	<b>Final action:</b>		<b>Final action:</b>	5/11/2017
<b>Enactment date:</b>	5/11/2017	<b>Enactment #:</b>		<b>Enactment #:</b>	R-258-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Lexington Rescue Mission, providing for acquisition and renovation assistance for an expanded Community Center and transitional housing for individuals experiencing homelessness, at a cost not to exceed \$55,000. [Office of Homelessness Prevention and Intervention, Lanter]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. LRM Funding Blue Sheet 3-29-17, 2. Agreement Lexington Rescue Mission Agreement 629 N. Broadway, 3. Lexington Rescue Mission capital request June 2016, 4. 00571715.pdf, 5. RESOLUTION - 258-2017.pdf, 6. 086-2017 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
5/11/2017	3	Urban County Council	Approved	Pass
4/27/2017	3	Urban County Council	Received First Reading	
4/18/2017	3	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Lexington Rescue Mission, providing for acquisition and renovation assistance for an expanded Community Center and transitional housing for individuals experiencing homelessness, at a cost not to exceed \$55,000. [Office of Homelessness Prevention and Intervention, Lanter]

Authorization to execute an Agreement with Lexington Rescue Mission to provide one-time funding of \$55,000 for acquisition and renovation of 629 N. BRd.way for the purpose of an expanded community center and addition of 20 beds of transitional housing. Funds are Budgeted. (L0368-17) (Lanter/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Melissa Murphy, 3/17/17

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 1145-155003-0001-78112

This Fiscal Year Impact: \$55,000

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: 270,147.54

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Lexington Rescue Mission, providing for acquisition and renovation assistance for an expanded Community Center and transitional housing for individuals experiencing homelessness.

Section 2 - That an amount, not to exceed the sum of \$55,000.00, be and hereby is approved for payment to Lexington Rescue Mission, from account # 1145-155003- 78112, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL