

Lexington-Fayette Urban County Government

Legislation Details (With Text)

| File #: | 0284 | 4-17 | Version: | 2 | Name: | FY2017 Workforce Development Gra | ants |
|-----------------|---|---------------------|------------|--------|---------------|----------------------------------|--------|
| Туре: | Res | olution | | | Status: | Approved | |
| File created: | 3/7/2 | 2017 | | | In control: | Urban County Council | |
| On agenda: | 4/27 | /2017 | | | Final action: | 4/27/2017 | |
| Enactment date: | 4/27 | /2017 | | | Enactment #: | R-206-2017 | |
| Title: | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Purchase of Service Agreements with (1) Build Inclusion, Inc., Ky. Easter Seal Society, Inc. d/b/a Easter Seals Cardinal Hill, and Down Syndrome Association of Central Ky., Inc. (\$12,500), (2) Building Industry Association of Central Ky. d/b/a Building Institute of Central Ky. (\$20,000), (3) FoodChain, Inc. (\$20,000), (4) Hospice of the Bluegrass, Inc. d/b/a Bluegrass Care Navigators (\$20,000), (5) Jubilee Jobs of Lexington, Inc. (\$20,000), (6) Opportunity Workshop of Lexington, Inc. d/b/a Opportunity for Work and Learning, Inc. (\$20,000), and (7) Urban League of Lexington - Fayette County, Inc. and Bluegrass Community and Technical College (\$37,500), to provide workforce development, job training, and job placement services to the public, at a total cost not to exceed \$150,000. [Mayor's Office, Atkins] | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. Economic Development Grant - Bluesheet Memo, 2. Build Inclusion, Cardinal Hill, DSACK - PSA, 3. Building Institute of Central Ky - PSA, 4. Foodchain - PSA, 5. Hospice (Bluegrass Care Navigators) - PSA, 6. Jubilee Jobs - PSA, 7. O.W.L - PSA, 8. Urban League & BCTC - PSA, 9. 00568041.pdf, 10. RESOLUTION - 206-2017.pdf, 11. 071-2017 CONTRACT.pdf, 12. 071-2017 CONTRACT(1).pdf, 13. 071-2017 CONTRACT.pdf, 14. 071-2017 CONTRACT(2).pdf, 15. 071-2017 - CONTRACT.pdf, 16. 071-2017 CONTRACT.pdf, 17. 071-2017 -CONTRACT.pdf | | | | | | |
| Date | Ver. | Action By | | | Act | ion | Result |
| 4/27/2017 | 2 | Urban Co | ounty Coun | cil | Ар | proved | Pass |
| 4/13/2017 | 2 | Urban Co | ounty Coun | cil | Re | ceived First Reading | |
| 3/21/2017 | 2 | Urban Co Session | ounty Coun | cil Wo | ork Ap | proved and Referred to Docket | Pass |

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Purchase of Service Agreements with (1) Build Inclusion, Inc., Ky. Easter Seal Society, Inc. d/b/a Easter Seals Cardinal Hill, and Down Syndrome Association of Central Ky., Inc. (\$12,500), (2) Building Industry Association of Central Ky. d/b/a Building Institute of Central Ky. (\$20,000), (3) FoodChain, Inc. (\$20,000), (4) Hospice of the Bluegrass, Inc. d/b/a Bluegrass Care Navigators (\$20,000), (5) Jubilee Jobs of Lexington, Inc. (\$20,000), (6) Opportunity Workshop of Lexington, Inc. d/b/a Opportunity for Work and Learning, Inc. (\$20,000), and (7) Urban League of Lexington - Fayette County, Inc. and Bluegrass Community and Technical College (\$37,500), to provide workforce development, job training, and job placement services to the public, at a total cost not to exceed \$150,000. [Mayor's Office, Atkins]

Authorization to execute a general services Agreement and statement of work between LFUCG and the partnering Workforce Development organizations: Build Inclusion / Easter Seals Cardinal Hill / Down Syndrome of Central KY; Building Institute of Central Kentucky; Food Chain; Hospice of the Bluegrass, aka Bluegrass Care Navigators; Jubilee Jobs; Opportunity for Work & Learning; Urban

League of Lexington-Fayette County & Bluegrass Career and Technical College. The cost for this Fiscal Year is \$150,000.00. Funds are Budgeted. (L0284-17) (Atkins)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes (Evan Thompson)

Risk Management: n/a

Fully Budgeted [select]: Yes

Account Number: 1101 - 136101 - 0001 - 78103

This Fiscal Year Impact: \$150,000

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance:\$150,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Purchase of Service Agreements, which are attached hereto and incorporated herein by reference, with (1) Build Inclusion, Inc., Kentucky Easter Seal Society, Inc. d/b/a Easter Seals Cardinal Hill, and Down Syndrome Association of Central Kentucky, Inc., (2) Building Industry Association of Central Kentucky d/b/a Building Institute of Central Kentucky, (3) Foodchain, Inc., (4) Hospice of the Bluegrass, Inc. d/b/a Bluegrass Care Navigators, (5) Jubilee Jobs of Lexington, Inc., (6) Opportunity Workshop of Lexington, Inc. d/b/a Opportunity for Work and Learning, Inc., and (7) Urban League of Lexington - Fayette County, Inc. and Bluegrass Community and Technical College, to provide workforce development, job training, and job placement services to the public.

Section 2 - That an amount, not to exceed the total sum of \$150,000.00, be and hereby is approved for payment to (1) Build Inclusion, Inc., Kentucky Easter Seal Society, Inc. d/b/a Easter Seals Cardinal Hill, and Down Syndrome Association of Central Kentucky, Inc. (\$12,500.00), (2) Building Industry Association of Central Kentucky d/b/a Building Institute of Central Kentucky (\$20,000.00), (3) Foodchain, Inc. (\$20,000.00), (4) Hospice of the Bluegrass, Inc. d/b/a Bluegrass Care Navigators (\$20,000.00), (5) Jubilee Jobs of Lexington, Inc. (\$20,000.00), (6) Opportunity Workshop of Lexington, Inc. d/b/a Opportunity for Work and Learning, Inc. (\$20,000.00), and (7) Urban League of Lexington - Fayette County, Inc. and Bluegrass Community and Technical College (\$37,500.00), all from account number 1101-136101-0001-78103, pursuant to the terms of the respective Purchase of Service Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

MAYOR

CLERK OF URBAN COUNTY COUNCIL