



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0356-17 **Version:** 1 **Name:** Request Council authorization to execute Amendment to Agreement with Kentucky Transportation Cabinet to extend period of performance for the Town Branch Trail Commons – Midland Section through June 30, 2019

**Type:** Resolution **Status:** Approved

**File created:** 3/26/2017 **In control:** Urban County Council

**On agenda:** 4/27/2017 **Final action:** 4/27/2017

**Enactment date:** 4/27/2017 **Enactment #:** R-231-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to Agreement with the Ky. Transportation Cabinet (KYTC), to extend the period of performance for the Town Branch Trail Commons - Midland Section through June 30, 2019, at no cost to the Urban County Government. [Div. of Engineering, Burton]

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. Bluesheet Memo.pdf, 2. Amendment to Contract-TBT Midland.pdf, 3. 00570270.pdf, 4. RESOLUTION - 231-2017.pdf, 5. 103-2017 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
4/27/2017	1	Urban County Council	Approved	Pass
4/13/2017	1	Urban County Council	Received First Reading	
4/11/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to Agreement with the Ky. Transportation Cabinet (KYTC), to extend the period of performance for the Town Branch Trail Commons - Midland Section through June 30, 2019, at no cost to the Urban County Government. [Div. of Engineering, Burton]

Authorization to execute Amendment to Agreement with Kentucky Transportation Cabinet to extend period of performance for the Town Branch Trail Commons - Midland Section through June 30, 2019. (L0356-17) (Burton/Paulsen)

Budgetary Implications: NO

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Not Applicable

Account Number:

This Fiscal Year Impact:   \$

Annual Impact:         \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet (KYTC), to extend the period of performance for the Town Branch Trail Commons - Midland Section through June 30, 2019, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL