



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0294-17	<b>Version:</b>	1	<b>Name:</b>	Council authorization to accept federal funds in the amount of \$20,000 for the design phase of Beaumont YMCA Trail Project as funded under the Kentucky Transportation Cabinet Office of Local Programs Transportation Alternatives Program
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	3/9/2017	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	4/27/2017	<b>Final action:</b>			4/27/2017
<b>Enactment date:</b>	4/27/2017	<b>Enactment #:</b>			R-212-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Transportation Cabinet, which Grant funds are in the amount of \$20,000 Federal funds, under the Transportation Alternatives Program (TAP), and are for the design phase of the Beaumont YMCA Trail Project, the acceptance of which obligates the Urban County Government for the expenditure of \$5,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Engineering, Burton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo - Beaumont YMCA.pdf, 2. Beaumont YMCA MOA.pdf, 3. Beaumont YMCA Map.pdf, 4. BA 8246.pdf, 5. 00569318.pdf, 6. RESOLUTION - 212-2017.pdf, 7. 094-2017 - CONTRACT(1).pdf

Date	Ver.	Action By	Action	Result
4/27/2017	1	Urban County Council	Approved	Pass
4/13/2017	1	Urban County Council	Received First Reading	
3/21/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Transportation Cabinet, which Grant funds are in the amount of \$20,000 Federal funds, under the Transportation Alternatives Program (TAP), and are for the design phase of the Beaumont YMCA Trail Project, the acceptance of which obligates the Urban County Government for the expenditure of \$5,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Engineering, Burton]

Authorization to accept Federal funds in the amount of \$20,000 for the design phase of Beaumont YMCA Trail Project as funded under the Kentucky Transportation Cabinet Office of Local Programs Transportation Alternatives Program. Local match in the amount of \$5,000 is required. Budget Amendment is in process. (L0294-17) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Budget Amendment #8246 is in process

Account Number: 3160-303202-3251-91715

This Fiscal Year Impact: \$25,000

Annual Impact:

Project: BEAUMONT\_2017

Activity: DESIGN

Budget Reference: 2017

Current Balance: Budget Amendment #8246 is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Kentucky Transportation Cabinet, which Grant funds are in the amount of \$20,000 Federal funds, under the Transportation Alternatives Program (TAP), and are for the Design Phase of the Beaumont YMCA Trail Project, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$5,000 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL