



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0293-17	Version:	1	Name:	Council authorization to accept federal funds in the amount of \$64,000 for the design phase of Armstrong Mill Road Sidewalks Project as funded under the Kentucky Transportation Cabinet Office of Local Programs Transportation Alternatives Program.
Type:	Resolution	Status:			Approved
File created:	3/9/2017	In control:			Urban County Council
On agenda:	4/27/2017	Final action:			4/27/2017
Enactment date:	4/27/2017	Enactment #:			R-211-2017

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Transportation Cabinet, which Grant funds are in the amount of \$64,000 Federal funds, under the Transportation Alternatives Program (TAP), and are for the design phase of the Armstrong Mill Rd. Sidewalks Project, the acceptance of which obligates the Urban County Government for the expenditure of \$16,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Engineering, Burton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo - Armstrong Mill.pdf, 2. Armstrong Mill MOA.pdf, 3. Armstrong Mill Map.pdf, 4. BA 8245.pdf, 5. 00569314.pdf, 6. RESOLUTION - 211-2017.pdf, 7. 102-2017 -- CONTRACT.pdf, 8. Contract #102-2017, 9. Contract #102-2017

Date	Ver.	Action By	Action	Result
4/27/2017	1	Urban County Council	Approved	Pass
4/13/2017	1	Urban County Council	Received First Reading	
3/21/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Transportation Cabinet, which Grant funds are in the amount of \$64,000 Federal funds, under the Transportation Alternatives Program (TAP), and are for the design phase of the Armstrong Mill Rd. Sidewalks Project, the acceptance of which obligates the Urban County Government for the expenditure of \$16,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Engineering, Burton]

Authorization to accept Federal funds in the amount of \$64,000 for the design phase of Armstrong Mill Road Sidewalks Project as funded under the Kentucky Transportation Cabinet Office of Local Programs Transportation Alternatives Program. Local match in the amount of \$16,000 is required. Budget Amendment is in process. (L0293-17) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA #8245 is in process

Account Number: 3160-303202-3251-91715

This Fiscal Year Impact: \$80,000

Annual Impact:

Project: ARMSTRONG_2017

Activity: DESIGN

Budget Reference: 2017

Current Balance: BA #8245 is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Kentucky Transportation Cabinet, which Grant funds are in the amount of \$64,000 Federal funds, under the Transportation Alternatives Program (TAP), and are for the Design Phase of the Armstrong Mill Road Sidewalks Project, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$16,000 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL