



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0182-17 **Version:** 1 **Name:** Recommendation for Bid# 10-2017 Martin Luther King Park Restrooms and Concession Stand

Type: Resolution **Status:** Approved

File created: 2/15/2017 **In control:** Urban County Council

On agenda: 3/2/2017 **Final action:** 3/2/2017

Enactment date: 3/2/2017 **Enactment #:** R-110-2017

Title: A Resolution accepting the bid of Fuel Band, LLC, in the amount of \$195,398, for the Martin Luther King Park Restrooms and Concession Stand, for the Div. of Parks and Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Fuel Band, LLC, related to the bid. (5 Bids, Low) [Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Fuel Band LLC.pdf, 2. FuelBand COI.pdf, 3. 10-2017 Contract Agreement.pdf, 4. 00564847.pdf, 5. RESOLUTION - 110-2017.pdf, 6. 047-2017 CONTRACT.pdf, 7. 047-2017 -CONTRACT.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|------------------------|--------|
| 3/2/2017 | 1 | Urban County Council | Approved | Pass |
| 2/23/2017 | 1 | Urban County Council | Received First Reading | |

A Resolution accepting the bid of Fuel Band, LLC, in the amount of \$195,398, for the Martin Luther King Park Restrooms and Concession Stand, for the Div. of Parks and Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Fuel Band, LLC, related to the bid. (5 Bids, Low) [Conrad]

Lexington Fayette Urban County Government

Bid Recommendation

Division of Central Purchasing

| | | | | |
|---|-----------|----------------|---|----------------------|
| Bid Title: Martin Luther King Park Restrooms and Concession Stand | | | | |
| Bid Number: 10-2017 | | | Buyer: S. Stone | |
| Advertising Date: 01/19/2017 | | | Opening Date: 02/09/2017 | |
| Number of Bid Submitted: 5 | | | Recommended Bid Amount: \$195,398.00 | |
| XX | Fixed Bid | Price Contract | Unit Price Bid | XX Contract Included |
| Division Requesting/Recommending: Division of Parks and Recreation | | | | |

| | Vendor | Address | Amount |
|--------|----------------------|-------------------|--------------|
| Lowest | Fuel Band LLC | Lexington, KY | \$195,398.00 |
| Second | OMNI Commercial LLC | Lexington, KY | \$209,900.00 |
| Third | Olympic Construction | Nicholasville, KY | \$217,600.00 |

Recommended Vendors

Award to: Fuel Band LLC

Award Amount: \$195,398.00

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

| Fund | Dept | Sect | Acct | Project | Bud Ref | Amount | Avail Budget |
|------|--------|------|-------|-----------------|---------|--------------|--------------|
| 2606 | 707601 | 7211 | 90511 | MLK_RROOM_2016 | 2016 | \$184,250.00 | \$184,250 |
| 1105 | 707601 | 7211 | 90511 | DISTRICT01_2016 | 2016 | \$11,148.00 | 45,000 |
| | | | | | | | |
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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Fuel Band, LLC, in the amount of \$195,398.00, for the Martin Luther King Park Restrooms and Concession Stand, for the Division of Parks and Recreation, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with Fuel Band, LLC, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$195,398.00, be and hereby is approved for payment to Fuel Band, LLC, from account #2606-707601-90511 (\$184,250.00), and account #1105-707601-90511 (\$11,148.00), pursuant to the terms of the bid and the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL