



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0145-17 **Version:** 1 **Name:** Council authorization to execute Contract Modification Number 1 in the amount of \$744,174 with Strand Associates Inc. for design of Town Branch Trail Phase VI for a new contract price of \$1,030,774

Type: Resolution **Status:** Approved

File created: 2/3/2017 **In control:** Urban County Council

On agenda: 3/2/2017 **Final action:** 3/2/2017

Enactment date: 3/2/2017 **Enactment #:** R-117-2017

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Contract Modification No. One (1) to the Engineering Service Agreement with Strand Associates, Inc., for design of the Town Branch Trail Phase VI Project, increasing the contract price by the sum of \$744,174, from \$286,600 to \$1,030,774. [Div. of Engineering, Burton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo.pdf, 2. Change Order.pdf, 3. Contract History Form.pdf, 4. 00564344.pdf, 5. RESOLUTION - 117-2017.pdf, 6. 137-2015 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
3/2/2017	1	Urban County Council	Approved	Pass
2/23/2017	1	Urban County Council	Received First Reading	
2/14/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Contract Modification No. One (1) to the Engineering Service Agreement with Strand Associates, Inc., for design of the Town Branch Trail Phase VI Project, increasing the contract price by the sum of \$744,174, from \$286,600 to \$1,030,774. [Div. of Engineering, Burton] Authorization to execute Contract Modification Number 1 in the amount of \$744,174.00 with Strand Associates Inc. for design of Town Branch Trail Phase VI for a new Contract price of \$1,030,774.00. Funds are Budgeted. (L0145-17) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

Fully Budgeted: Yes

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$744,174

Annual Impact:

Project: TOWNBRNC_2015

Activity: VI_DES_A

Budget Reference: 2015

Current Balance: \$913,400

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Contract Modification No. One (1) to the Engineering Service Agreement, which is attached hereto and incorporated herein by reference, with Strand Associates, Inc., for design of the Town Branch Trail Phase VI Project, increasing the Contract price by the sum of \$744,174.00, from \$286,600.00 to \$1,030,774.00.

Section 2 - That an amount, not to exceed the sum of \$744,174.00, be and hereby is approved for payment to Strand Associates, Inc., from account #3160-303202-90313, pursuant to the terms of the Contract Modification No. One (1).

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL