



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

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|------------------------|---------------------------------|----------------------|---|----------------------|----------------------|
| File #: | 1379-16 | Version: | 1 | Name: | Mayor's Report |
| Type: | Communication (Appointments) | Status: | | Status: | Approved |
| File created: | 12/2/2016 | In control: | | In control: | Urban County Council |
| On agenda: | 12/6/2016 | Final action: | | Final action: | 12/6/2016 |
| Enactment date: | | Enactment #: | | | |

Title: 1. Recommending the appointment of Mr. Donald Mason, as At-Large Representative, and the reappointments of Dr. Everett McCorvey, at At-Large Representative, and Mr. Scott Terrell, as Lexington Philharmonic Society Representative, to the Picnic with the Pops Commission, with terms to expire December 6, 2020.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report 12-6-16.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|----------|--------|
| 12/6/2016 | 1 | Urban County Council | Approved | Pass |
| 12/6/2016 | 1 | Urban County Council Work Session | | |