



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1379-16 **Version:** 1 **Name:** Mayor's Report
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Title: 1. Recommending the appointment of Mr. Donald Mason, as At-Large Representative, and the reappointments of Dr. Everett McCorvey, at At-Large Representative, and Mr. Scott Terrell, as Lexington Philharmonic Society Representative, to the Picnic with the Pops Commission, with terms to expire December 6, 2020.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report 12-6-16.pdf

Date	Ver.	Action By	Action	Result
12/6/2016	1	Urban County Council	Approved	Pass
12/6/2016	1	Urban County Council Work Session		

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