



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1254-16	<b>Version:</b>	1	<b>Name:</b>	Council authorization to execute Amendment to the Agreement with the Kentucky Transportation Cabinet Program correcting the dollar amounts for future phases of the Squires Road Sidewalk CMAQ (Congestion Mitigation Air Quality) Project
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	11/7/2016	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	12/1/2016	<b>Final action:</b>			12/1/2016
<b>Enactment date:</b>	12/1/2016	<b>Enactment #:</b>			R-715-2016

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with the Ky. Transportation Cabinet, correcting dollar amounts for the future phases of the Squires Rd. Sidewalk Project under the Congestion Mitigation and Air Quality (CMAQ) Program. [Div. of Engineering, Burton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo.pdf, 2. Amendment to Contract.pdf, 3. 00554382.pdf, 4. RESOLUTION - 715-2016.pdf, 5. 063-2016 -CONTRACT.pdf, 6. Contract #063-2021, 7. Contract #063-2016

Date	Ver.	Action By	Action	Result
12/1/2016	1	Urban County Council	Approved	Pass
11/17/2016	1	Urban County Council	Received First Reading	
11/15/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with the Ky. Transportation Cabinet, correcting dollar amounts for the future phases of the Squires Rd. Sidewalk Project under the Congestion Mitigation and Air Quality (CMAQ) Program. [Div. of Engineering, Burton]

Authorization to execute Amendment to the Agreement with the Kentucky Transportation Cabinet Program correcting the dollar amounts for future phases of the Squires Road Sidewalk CMAQ (Congestion Mitigation Air Quality) Project. No change to the Budget. (L1254-16) (Burton/Paulsen)

Budgetary Implications: NO

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

Fully Budgeted: Yes

Account Number:

This Fiscal Year Impact: \$

Annual Impact:       \$

Project:

Activity:

Budget Reference:

Current Balance:

{COUNCIL CLERK'S OFFICE WILL COMPLETE - Body of Resolution or Ordinance}