



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #:	1188-16	Version:	1	Name:	Mayor's Report
Type:	Communication (Appointments)	Status:		Status:	Approved
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On agenda:	10/27/2016	Final action:		Final action:	10/27/2016
Enactment date:		Enactment #:			
Title:	(1) Recommending the reappointments of Mr. Jeffrey Fugate, Ms. Paula King, Mr. Charlie Lanter, and Mr. Paul Thornsberry to the Affordable Housing Governing Board, with terms expiring October 27, 2020; (2) Recommending the appointment of Mr. Michael Frieman as At-Large Member to the Board of Health, filling an unexpired term, with term expiring October 27, 2018; (3) Recommending the correction of terms for the reappointments of Mr. Patrick Brewer, Ms. Karen Mundy, and Mr. Michael Owens to the Planning Commission, with terms expiring July 1, 2020; and, (4) Recommending the appointment of Ms. Susan Roberts to the Sister Cities Program Commission, filling an unexpired term, with term expiring January 28, 2018.				

Sponsors:

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Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
10/25/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass