



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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|                        |            |                      |   |                      |                            |
|------------------------|------------|----------------------|---|----------------------|----------------------------|
| <b>File #:</b>         | 1174-16    | <b>Version:</b>      | 2 | <b>Name:</b>         | Settlement of Columbia Gas |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   | <b>Status:</b>       | Approved                   |
| <b>File created:</b>   | 10/17/2016 | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council       |
| <b>On agenda:</b>      | 10/27/2016 | <b>Final action:</b> |   | <b>Final action:</b> | 10/27/2016                 |
| <b>Enactment date:</b> | 10/27/2016 | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | R-647-2016                 |

**Title:** A Resolution authorizing the Dept. of Law's execution, on behalf of the Urban County Government, of a unanimous stipulation and recommendation (Settlement Agreement), and any other necessary related documents, in Ky. Public Service Commission Case No. 2016-00162, pertaining to the rates of Columbia Gas of Ky., Inc., which settlement is subject to the approval of the Ky. Public Service Commission. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo to J. Gray, 2. 00551025.pdf, 3. RESOLUTION - 647-2016.pdf, 4. 325-2016 -CONTRACT.pdf

| Date       | Ver. | Action By                         | Action                             | Result |
|------------|------|-----------------------------------|------------------------------------|--------|
| 10/27/2016 | 2    | Urban County Council              | Received First Reading             |        |
| 10/27/2016 | 2    | Urban County Council              | Approved                           | Pass   |
| 10/27/2016 | 2    | Urban County Council              | Suspended Rules for Second Reading | Pass   |
| 10/25/2016 | 2    | Urban County Council Work Session | Approved and Referred to Docket    | Pass   |