



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1197-16      **Version:** 1      **Name:** Personnel Resolutions 10.27.16  
**Type:** Resolution      **Status:** Approved  
**File created:** 10/21/2016      **In control:** Urban County Council  
**On agenda:** 11/3/2016      **Final action:** 11/3/2016  
**Enactment date:** 11/3/2016      **Enactment #:** R-656-2016

**Title:** A Resolution ratifying the Permanent Civil Service Appointments of: Michael Jordan, Trades Worker Sr., Grade 511N, \$20.709 hourly in the Div. of Streets and Roads, effective October 4, 2016, Nicholas Blaida, \$17.179 hourly, Tyler Farrell, \$17.038 hourly, Nanette Lewis, \$19.086 hourly, Andrew Short, \$17.179 hourly, and DeShawn Steele, \$17.179 hourly, all Safety Officer, Grade 511N, in the Dept. of Public Safety, effective September 21, 2016, Kelli Brewer, Staff Assistant, Grade 508N, \$15.131 hourly, effective September 21, 2016 and Steven Prater, Information Systems Specialist Sr., Grade 517N, \$23.023 hourly, effective October 25, 2016, both in the Div. of Police; ratifying the Probationary Sworn Appointment of: James Taulman, Fire Lieutenant, Grade 315N, \$18.693 hourly in the Div. of Fire and Emergency Services, effective October 16, 2016. [Div. of Human Resources, Maxwell]

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. Law - Personnel Resolution 10.27.16.pdf, 2. 00551951.pdf, 3. RESOLUTION - 656-2016.pdf

Date	Ver.	Action By	Action	Result
11/3/2016	1	Urban County Council	Approved	Pass
10/27/2016	1	Urban County Council	Received First Reading	

A Resolution ratifying the Permanent Civil Service Appointments of: Michael Jordan, Trades Worker Sr., Grade 511N, \$20.709 hourly in the Div. of Streets and Roads, effective October 4, 2016, Nicholas Blaida, \$17.179 hourly, Tyler Farrell, \$17.038 hourly, Nanette Lewis, \$19.086 hourly, Andrew Short, \$17.179 hourly, and DeShawn Steele, \$17.179 hourly, all Safety Officer, Grade 511N, in the Dept. of Public Safety, effective September 21, 2016, Kelli Brewer, Staff Assistant, Grade 508N, \$15.131 hourly, effective September 21, 2016 and Steven Prater, Information Systems Specialist Sr., Grade 517N, \$23.023 hourly, effective October 25, 2016, both in the Div. of Police; ratifying the Probationary Sworn Appointment of: James Taulman, Fire Lieutenant, Grade 315N, \$18.693 hourly in the Div. of Fire and Emergency Services, effective October 16, 2016. [Div. of Human Resources, Maxwell]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

### GOVERNMENT:

Section 1 - That the following Permanent Civil Service Appointments made by the Mayor, be and hereby are ratified:

Michael Jordan, Trades Worker Sr., Grade 511N, \$20.709 hourly in the Division of Streets and Roads,

effective October 4, 2016.

Nicholas Blaida, Safety Officer, Grade 511N, \$17.179 hourly in the Department of Public Safety, effective September 21, 2016.

Tyler Farrell, Safety Officer, Grade 511N, \$17.038 hourly in the Department of Public Safety, effective September 21, 2016.

Nanette Lewis, Safety Officer, Grade 511N, \$19.086 hourly in the Department of Public Safety, effective September 21, 2016.

Andrew Short, Safety Officer, Grade 511N, \$17.179 hourly in the Department of Public Safety, effective September 21, 2016.

DeShawn Steele, Safety Officer, Grade 511N, \$17.179 hourly in the Department of Public Safety, effective September 21, 2016.

Kelli Brewer, Staff Assistant, Grade 508N, \$15.131 hourly in the Division of Police, effective September 21, 2016.

Steven Prater, Information Systems Specialist Sr., Grade 517N, \$23.023 hourly in the Division of Police, effective October 25, 2016.

Section 2 - That the following Probationary Sworn Appointment made by the Mayor, be and hereby is ratified:

James Taulman, Fire Lieutenant, Grade 315N, \$18.693 hourly in the Division of Fire, effective October 16, 2016.

Section 3 - That these personnel actions shall become effective on the date described in each item.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL