		e Urban County ment		
ALTIN A	Legislation Details (With Text)			
File #:	1177	7-16 Version: 1	Name:	Council Authorization to submit application for funding in the amount of \$50,000 for the Safety and Justice Challenge Innovation Fund Competition Grant, provided by the MacArthur Foundation, for activities that strengthen community engagement and systems
Туре:	Res	olution	Status:	Approved
File created:	10/1	7/2016	In control:	Urban County Council
On agenda:	11/3	8/2016	Final action	n: 11/3/2016
Enactment date:	11/3	3/2016	Enactment	#: R-672-2016
Title:	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the MacArthur Foundation and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$50,000, under the Safety and Justice Challenge Innovation Fund Grant Competition, and are for activities related to community engagement and systems reform, for the Div. of Community Corrections. [Div. of Community Corrections, Haney]			
Sponsors:				
Indexes:				
Code sections:				
Attachments: 1. Bluesheet Memo.pdf, 2. 00552077.pdf, 3. RESOLUTION - 672-2016.pdf				
Date	Ver.	Action By		Action Result
11/3/2016	1	Urban County Council		Approved Pass
10/27/2016	1	Urban County Council		Received First Reading
10/25/2016	1	Urban County Council Wo Session	ork	Approved and Referred to Docket Pass
A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to				

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Authorization to submit application for funding in the amount of \$50,000 for the Safety and Justice Challenge Innovation Fund Competition Grant, provided by the MacArthur Foundation, for activities that strengthen community engagement and systems reform. No matching funds are required. (L1177-16) (Haney/Bastin)

Budgetary Implications: NO

Advance Document Review:

Fully Budgeted: Not Applicable

Account Number:

This Fiscal Year Impact: \$

\$

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the MacArthur Foundation and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$50,000.00, under the Safety and Justice Challenge Innovation Fund Grant Competition, and are for activities related to community engagement and systems reform, for the Division of Community Corrections.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

Lexington-Fayette Urban County Government