



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1143-16 **Version:** 1 **Name:** Council authorization to accept award of federal funds in the amount of \$39,200 from the Kentucky Office of Homeland Security for funding of for Urban Search & Rescue (USAR) Technical Search and Rescue Technician Training and Certification for the Divisio

Type: Resolution **Status:** Approved

File created: 10/11/2016 **In control:** Urban County Council

On agenda: 11/3/2016 **Final action:** 11/3/2016

Enactment date: 11/3/2016 **Enactment #:** R-665-2016

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security which Grant funds are in the amount of \$39,200 Federal funds, under the 2016 State Homeland Security Grant Program, are for the Urban Search and Rescue (USAR) Technical Search and Rescue Technician Training and Certification for the Div. of Fire and Emergency Services, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo.pdf, 2. BA 7867.pdf, 3. 00551843.pdf, 4. RESOLUTION - 665-2016.pdf

Date	Ver.	Action By	Action	Result
11/3/2016	1	Urban County Council	Approved	Pass
10/27/2016	1	Urban County Council	Received First Reading	
10/25/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security which Grant funds are in the amount of \$39,200 Federal funds, under the 2016 State Homeland Security Grant Program, are for the Urban Search and Rescue (USAR) Technical Search and Rescue Technician Training and Certification for the Div. of Fire and Emergency Services, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

Authorization to accept award of Federal funds in the amount of \$39,200 from the Kentucky Office of Homeland Security for funding of for Urban Search & Rescue (USAR) Technical Search and Rescue Technician Training and Certification for the Division of Fire and Emergency Services under the 2016 State Homeland Security Grant Program. Budget Amendment is in the process. (L1143-16) (Chilton/Bastin)

Budgetary Implications: Yes

Advance Document Review:

Fully Budgeted: BA 7867 is in process

Account Number: 3200-505702-5714-71299

This Fiscal Year Impact: \$39,200

Annual Impact: \$39,200

Project: STHO_FIRE_2017

Activity:

Budget Reference: 2017

Current Balance: BA 7867 is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Kentucky Office of Homeland Security which Grant funds are in the amount of \$39,200.00 Federal funds, under the 2016 State Homeland Security Grant Program, are for the Urban Search and Rescue Technical Search and Rescue Technician Training and Certification Program for the Division of Fire and Emergency Services, and the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL