



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

|                        |            |                      |   |              |   |
|------------------------|------------|----------------------|---|--------------|---|
| <b>File #:</b>         | 1120-16    | <b>Version:</b>      | 1 | <b>Name:</b> | Council Authorization to accept Marathon Petroleum Corporation Grant in the amount of \$4,100 for the purchase of a Pressure Reduction Valve to be used in the Division of Fire and Emergency Service's high capacity foam system |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   |              | Approved  |
| <b>File created:</b>   | 10/3/2016  | <b>In control:</b>   |   |              | Mayor's Office  |
| <b>On agenda:</b>      | 11/3/2016  | <b>Final action:</b> |   |              | 11/3/2016   |
| <b>Enactment date:</b> | 11/3/2016  | <b>Enactment #:</b>  |   |              | R-659-2016  |

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Marathon Petroleum Corp. which Grant funds are in the amount of \$4,100, are for the purchase of a pressure reduction valve, for the Div. of Fire and Emergency Services' high capacity foam system, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo.pdf, 2. BA 7853.pdf, 3. 00551468.pdf, 4. RESOLUTION - 659-2016.pdf

| Date       | Ver. | Action By                         | Action                          | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 11/3/2016  | 1    | Urban County Council              | Approved                        | Pass   |
| 10/27/2016 | 1    | Urban County Council              | Received First Reading          |        |
| 10/18/2016 | 1    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |