



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

|                        |            |                      |   |              |   |
|------------------------|------------|----------------------|---|--------------|---|
| <b>File #:</b>         | 1120-16    | <b>Version:</b>      | 1 | <b>Name:</b> | Council Authorization to accept Marathon Petroleum Corporation Grant in the amount of \$4,100 for the purchase of a Pressure Reduction Valve to be used in the Division of Fire and Emergency Service's high capacity foam system |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   |              | Approved  |
| <b>File created:</b>   | 10/3/2016  | <b>In control:</b>   |   |              | Mayor's Office  |
| <b>On agenda:</b>      | 11/3/2016  | <b>Final action:</b> |   |              | 11/3/2016   |
| <b>Enactment date:</b> | 11/3/2016  | <b>Enactment #:</b>  |   |              | R-659-2016  |

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Marathon Petroleum Corp. which Grant funds are in the amount of \$4,100, are for the purchase of a pressure reduction valve, for the Div. of Fire and Emergency Services' high capacity foam system, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo.pdf, 2. BA 7853.pdf, 3. 00551468.pdf, 4. RESOLUTION - 659-2016.pdf

| Date       | Ver. | Action By                         | Action                          | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 11/3/2016  | 1    | Urban County Council              | Approved                        | Pass   |
| 10/27/2016 | 1    | Urban County Council              | Received First Reading          |        |
| 10/18/2016 | 1    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Marathon Petroleum Corp. which Grant funds are in the amount of \$4,100, are for the purchase of a pressure reduction valve, for the Div. of Fire and Emergency Services' high capacity foam system, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

Authorization to accept Marathon Petroleum Corporation Grant in the amount of \$4,100 for the purchase of a Pressure Reduction Valve to be used in the Division of Fire and Emergency Service's high capacity foam system. Budget amendment has been initiated. (L1120-16) (Chilton/Bastin)

Budgetary Implications: Yes

Advance Document Review:

Fully Budgeted: BA 7853 in process

Account Number: 3300-505702-5714-75801

This Fiscal Year Impact: \$4100

Annual Impact:

Project: MARATH\_2017

Activity:

Budget Reference:

Current Balance: BA 7853 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Marathon Petroleum Corporation, which Grant funds are in the amount of \$4,100.00, are for the purchase of a Pressure Reduction Valve, for the Division of Fire and Emergency Services' High Capacity Foam System, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

