



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1061-16      **Version:** 1      **Name:** Consumer Product Safety Commission Grant  
**Type:** Resolution      **Status:** Approved  
**File created:** 9/14/2016      **In control:** Urban County Council  
**On agenda:** 10/27/2016      **Final action:** 10/27/2016  
**Enactment date:** 10/27/2016      **Enactment #:** R-635-2016

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Consumer Product Safety Commission, which Grant funds are in the amount of \$2,500 Federal funds, are for a Fire Safety and Prevention Project, at no cost to the Urban County Government, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Legistar Memo, 2. BA 7844, 3. 00549970.pdf, 4. RESOLUTION - 635-2016.pdf

Date	Ver.	Action By	Action	Result
10/27/2016	1	Urban County Council	Approved	Pass
10/13/2016	1	Urban County Council	Received First Reading	
10/11/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Consumer Product Safety Commission, which Grant funds are in the amount of \$2,500 Federal funds, are for a Fire Safety and Prevention Project, at no cost to the Urban County Government, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

Authorization to accept a Grant from Consumer Product Safety Commission of the amount of \$2,500 to the Lexington Division of Fire and Emergency Services to be used for Fire Safety and Prevention. (L1061-16) (Chilton/Bastin)

Budgetary Implications: Yes

Advance Document Review:

Fully Budgeted: BA7844 in process

Account Number: 3300-505706-5761-75101

This Fiscal Year Impact: \$2,500.00

Annual Impact: \$

Project: CPSC\_FIRE\_2017

Activity: OTHER\_GRANT1

Bud Reference: 2017

Current Balance: BA7844 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Consumer Product Safety Commission, which Grant funds are in the amount of \$2,500.00 Federal funds, are for a Fire Safety and Prevention Project.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL