Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details

File #: 1094-16 Version: 1 Name: Personnel Resolutions 9.29.16

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File created: 9/23/2016 In control: Urban County Council

 On agenda:
 10/13/2016
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 10/13/2016

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 10/13/2016
 Enactment #:
 R-607-2016

Title: A Resolution ratifying the probationary Classified Civil Service Appointments of: Greta Giles,

Administrative Specialist, Grade 513N, \$18.238 hourly in the Div. of Revenue, effective October 3, 2016, Jonathan Cole, Electronic Computer Controls Manager, Grade 523E, \$2,302.88 biweekly in the Div. of Water Quality, effective October 17, 2016, Kashene Wayne, Human Resources Analyst, Grade 520E, \$1,999.60 biweekly in the Div. of Human Resources, effective October 3, 2016, Raymond Brandewie, Operations and Recovery Manager, Grade 521E, \$2,574.72 biweekly, Robert Poage, GIS Developer, Grade 522E, \$2,416.00 biweekly, Judith Cox, Telecommunicator Sr., Grade 517N \$20.744 hourly and William Montgomery, Radio/Electronics Specialist, Grade 515N, \$22.737 hourly, all in the Div. of Emergency Management/911, effective October 17, 2016, Frank White, Heavy Equipment Technician, Grade 516N, \$27.214 hourly in the Div. of Facilities and Fleet Management, effective October 17, 2016 and Robert Meyer, Skilled Trades Worker, Grade 515N, \$23.915 hourly in the Div. of Parks and Recreation, effective October 3, 2016; ratifying the Permanent Civil Service Appointment of: Faye Clark, Risk Management Accountant, Grade 518E, \$1,820.56 biweekly in the Div. of Accounting, effective September 21, 2016; ratifying the approved Council leave of: Lantis Howard, Resource Recovery Operator, Grade 513N in the Div. of Waste Management, beginning June 10,

2016 through July 23, 2016. [Div. of Human Resources, Maxwell]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Law - Personnel Resolution 9.29.16.pdf, 2. 00549214.pdf, 3. RESOLUTION - 607-2016.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------|------------------------|--------|
| 10/13/2016 | 1 | Urban County Council | Approved | Pass |
| 9/29/2016 | 1 | Urban County Council | Received First Reading | |