



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

|                        |   |                      |   |                      |   |
|------------------------|---|----------------------|---|----------------------|---|
| <b>File #:</b>         | 1020-16   | <b>Version:</b>      | 1 | <b>Name:</b>         | William Henderson Class B Stormwater Quality Projects Incentive Grant |
| <b>Type:</b>           | Resolution  | <b>Status:</b>       |   | <b>Status:</b>       | Approved  |
| <b>File created:</b>   | 9/1/2016  | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council  |
| <b>On agenda:</b>      | 9/29/2016   | <b>Final action:</b> |   | <b>Final action:</b> | 9/29/2016   |
| <b>Enactment date:</b> | 9/29/2016   | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | R-594-2016  |
| <b>Title:</b>          | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Education) Incentive Grant to William Henderson d/b/a UeducateU, Inc., for stormwater quality projects, at a cost not to exceed \$2,496.10. [Div. of Water Quality, Martin] |                      |   |                      |   |
| <b>Sponsors:</b>       |   |                      |   |                      |   |
| <b>Indexes:</b>        |   |                      |   |                      |   |
| <b>Code sections:</b>  |   |                      |   |                      |   |
| <b>Attachments:</b>    | 1. Blue Sheet Memo, 2. Grant Agreement, 3. Grant Award Agreement Attatchement A, 4. 00547732.pdf, 5. RESOLUTION - 594-2016.pdf, 6. 243-2016 -CONTRACT.pdf, 7. Contract #243-2016  |                      |   |                      |   |

| Date      | Ver. | Action By                         | Action                          | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 9/29/2016 | 1    | Urban County Council              | Approved                        | Pass   |
| 9/15/2016 | 1    | Urban County Council              | Received First Reading          |        |
| 9/13/2016 | 1    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |