



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0992-16	<b>Version:</b>	1	<b>Name:</b>	Council authorization to submit application requesting federal funds in the amount of \$38,805, and accept award if offered, from the Kentucky Justice Cabinet under the Violence Against Women Act Program for the continuation of a Sexual Assault Nurse Exami
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	8/25/2016	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	9/29/2016	<b>Final action:</b>			9/29/2016
<b>Enactment date:</b>	9/29/2016	<b>Enactment #:</b>			R-586-2016

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Justice Cabinet under the Violence Against Women Act Program, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$38,805 Federal funds, are for the continuation of the Sexual Assault Nurse Examiner (SANE) Program for FY 2017, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$28,150 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Barnard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet memo.pdf, 2. BA 7775.pdf, 3. 00548053.pdf, 4. RESOLUTION - 586-2016.pdf

Date	Ver.	Action By	Action	Result
9/29/2016	1	Urban County Council	Approved	Pass
9/15/2016	1	Urban County Council	Received First Reading	
9/13/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Justice Cabinet under the Violence Against Women Act Program, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$38,805 Federal funds, are for the continuation of the Sexual Assault Nurse Examiner (SANE) Program for FY 2017, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$28,150 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Barnard]

Authorization to submit application requesting Federal funds in the amount of \$38,805.00 and accept award if offered, from the Kentucky Justice Cabinet under the Violence Against Women Act Program for the continuation of a Sexual Assault Nurse Examiner Program In FY 2017. Local match in the amount of \$28,150.00 is Budgeted in the Division of Police's FY 2017 general fund Budget. (L0992-16) (Barnard/Bastin)

**Budgetary Implications:** Yes

Advance Document Review:

Fully Budgeted: BA 7775 in process

Account Number: 3140-505506-5561-XXXXX

This Fiscal Year Impact: \$87,955.00

Annual Impact: \$

Project: SANE\_2017  
SANE3\_2017

Activity: FED\_GRANT  
STA\_GRANT

Budget Reference: 2017

Current Balance: BA 7775 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Justice Cabinet under the Violence Against Women Act Program, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$38,805.00 Federal funds, are for the continuation of the Sexual Assault Nurse Examiner (SANE) Program for FY 2017, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$28,150.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL