



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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<b>File #:</b>	1004-16	<b>Version:</b>	1	<b>Name:</b>	Mayor's Report
<b>Type:</b>	Communication (Appointments)	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	8/25/2016	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	8/30/2016	<b>Final action:</b>		<b>Final action:</b>	8/30/2016
<b>Enactment date:</b>		<b>Enactment #:</b>			

**Title:** (1) Recommending the appointment of Mr. Demario Anderson to the Bluegrass Crime Stoppers, with term expiring August 30, 2020;  
(2) Recommending the appointment of Ms. Sherelle Pierre, as At-Large Representative, to the Board of Health, with term expiring June 30, 2018;  
(3) Recommending the appointment of Ms. Stephanie Theakston to the Community Action Council, filling the unexpired term of Ms. Theresa Maynard, with term expiring December 31, 2018;  
(4) Recommending the appointment of Mr. Jordan Parker to the Courthouse Area Design Review Board, filling the unexpired term of the Banking Representative, with term expiring June 30, 2017; and,  
(5) Recommending the appointment of Mr. James Gitzinger and the reappointment of Ms. Neena Khanna to the Senior Services Commission, with terms expiring August 30, 2020.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayor's Report 8-30-16

Date	Ver.	Action By	Action	Result
8/30/2016	1	Urban County Council	Approved	Pass