



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0922-16 **Version:** 1 **Name:** FCC MOU FCPS Transportation 16-17 School Year
Type: Resolution **Status:** Approved
File created: 8/30/2016 **In control:** Urban County Council
On agenda: 9/15/2016 **Final action:** 9/15/2016
Enactment date: 9/15/2016 **Enactment #:** R-560-2016

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Fayette County Public Schools, for transportation services for the Family Care Center's students and their children for the 2016-2017 school year, at a cost not to exceed \$76,106.46. [Div. of Family Services, Rodes]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 0922-16 Bluesheet Memo FCPS MOU 16-17 Transportation, 2. MOU FCPS transportation 2016-17 (00545205xAFB4D), 3. 00546052.pdf, 4. RESOLUTION - 560-2016.pdf, 5. 333-2016 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
9/15/2016	1	Urban County Council	Approved	Pass
8/30/2016	1	Urban County Council	Received First Reading	
8/30/2016	1	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Fayette County Public Schools, for transportation services for the Family Care Center's students and their children for the 2016-2017 school year, at a cost not to exceed \$76,106.46. [Div. of Family Services, Rodes]

Authorization to execute a Memorandum of Understanding between the Fayette County Public Schools for transportation services for the 2016-2017 academic school year with the Family Care Center for the Parent Education Program. This Fiscal Year impact is \$76,106.46. Funds are Budgeted. (L0922-16) (Rodes/Ford)

Budgetary Implications: Yes

Advance Document Review: Law: Yes, M. Murphy, 8/12/16

Fully Budgeted: Yes

Account Number: 1101-606403-0001-71299

This Fiscal Year Impact: \$76,106.46

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$101,435.12

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with Fayette County Public Schools, for transportation services for the Family Care Center's students and their children for the 2016-2017 school year.

Section 2 - That an amount, not to exceed the sum of \$76,106.46, be and hereby is approved for payment to Fayette County Public Schools, from account #1101-606403-71299, pursuant to the terms of the Memorandum of Understanding.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL