## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0956-16 Version: 1 Name: Bid #98-2015 SCBA Parts

Type: Resolution Status: Approved

File created: 8/17/2016 In control: Urban County Council

 On agenda:
 9/15/2016

 Final action:
 9/15/2016

 Enactment date:
 9/15/2016

 Enactment #:
 R-554-2016

Title: A Resolution accepting the bid of Alpha Omega Industries, LLC, d/b/a 911 Fleet and Fire Equipment,

establishing a price contract for SCBA Parts, for the Div. of Fire and Emergency Services. (2 Bids,

Low) [Chilton]

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 911 Fleet & Fire Equipment.pdf, 2. Certificate of Liability Insurance.pdf, 3. 00545711.pdf, 4.

RESOLUTION - 554-2016.pdf

| Date      | Ver. | Action By            | Action                 | Result |
|-----------|------|----------------------|------------------------|--------|
| 9/15/2016 | 1    | Urban County Council | Approved               | Pass   |
| 8/30/2016 | 1    | Urban County Council | Received First Reading |        |

A Resolution accepting the bid of Alpha Omega Industries, LLC, d/b/a 911 Fleet and Fire Equipment, establishing a price contract for SCBA Parts, for the Div. of Fire and Emergency Services. (2 Bids, Low) [Chilton]

Lexington Fayette Urban County Government

**Bid Recommendation** 

## **Division of Central Purchasing**

| Bid Title: SCBA Parts                              |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Bid Number: 98-2016 Buyer: D. Bright               |  |  |  |  |  |  |
| Advertising Date: 07/14/2016                       | Opening Date: 08/11/2016               |  |  |  |  |  |
| Number of Bid Submitted:2                          | Recommended Bid Amount: PRICE CONTRACT |  |  |  |  |  |
| Fixed Bid X Price Contract                         | Unit Price Bid Contract Included       |  |  |  |  |  |
| Division Requesting/Recommending: Division of Fire |  |  |  |  |  |  |

VendorAddressAmountLowest911 Fleet & Fire EquipmentLexington, KYPrice ContractSecondBluegrass Fire EquipmentLexington, KYPrice Contract

Third

## **Recommended Vendors**

| File #: | 0956-16, <b>Ve</b>                                      | ersion: 1 |                  |                      |                    |                  |                        |
|---------|---|-----------|------------------|----------------------|--------------------|------------------|------------------------|
| Award   | d to: <b>911 l</b>                                      | Fleet &   | Fire Equip       | ment                 |                    |                  |                        |
| Award   | d Amount:   | \$ PRI    | CE CONTR         | ACT                  |                    |                  |                        |
| Budg    | et/Accour   | nting In  | <u>formation</u> |                      |                    |                  |                        |
|         | Dept.   | Sect.     | Account          | Project              | Bud Ref            | Amount           | Avail Budget           |
| N/A     | 1   |           |                  |                      |                    |                  |                        |
|         |   |           |                  |                      |                    |                  |                        |
|         |   |           |                  |                      |                    |                  |                        |
|         |   |           |                  |                      |                    |                  |                        |
|         |   |           |                  |                      |                    |                  |                        |
| Reaso   | on for Red  | comme     | ndation          |                      |                    |                  |                        |
| X       | Bidder su   | ıbmitted  | lowest bid       | responsive to sp     | ecifications.      |                  |                        |
|         | Multiple Awards to low bidders for item(s) or group(s). |           |                  |                      |                    |                  |                        |
|         | One or Non-low bid. See attachment(s) for explanation.  |           |                  |                      |                    |                  |                        |
|         | Walk-on   |           |                  |                      |                    |                  |                        |
|         | 2 Readin  | gs        |                  |                      |                    |                  |                        |
|         | Other:  |           |                  |                      |                    |                  |                        |
| BE IT   | RESOLVE   | D BY TH   | E COUNCIL        | OF THE LEXING        | TON-FAYETTE        | URBAN COUN       | TY GOVERNMENT:         |
| Sectio  | n 1 - Th  | at the    | bid of Alph      | na Omega Indus       | stries, LLC d/b/   | a 911 Fleet      | and Fire Equipment,    |
| establi | shing a pri   | ce Contr  | act for SCBA     | A Parts, for the Div | vision of Fire and | l Emergency Se   | ervices, be and hereby |
| s acc   | epted and   | approve   | d as to the      | specifications and   | d amounts set fo   | orth in the term | s of the bid, which is |
| attache | ed hereto a   | nd incorp | porated here     | in by reference.     |                    |                  |                        |
|         | Section 2   | - That th | is Resolutior    | n shall become eff   | ective on the dat  | e of its passage |                        |
|         | PASSED  | URBAN     | COUNTY CO        | OUNCIL:              |                    |                  |                        |
|         |   |           |                  |                      |                    |                  |                        |
|         |   |           |                  |                      |                    |                  |                        |
|         |   |           |                  |                      |                    |                  |                        |
|         |   |           |                  | MAYOR                |                    |                  | -                      |
| A TTT ( | )T.   |           |                  |                      |                    |                  |                        |
| ATTES   | ) i :   |           |                  |                      |                    |                  |                        |

| File #: 0956-16, Version: 1   |  |  |
|-------------------------------|--|--|
|                               |  |  |
|                               |  |  |
| CLERK OF URBAN COUNTY COUNCIL |  |  |
|                               |  |  |