|                     | I = 0 V I D A T O D = 0 V A T O I I T D O D I COU D T V A   |                                    |               |   | 200 E. Main St<br>Lexington, KY 40507 |
|---------------------|---|------------------------------------|---------------|---|---------------------------------------|
| Legislation Details |   |                                    |               |   |                                       |
| File #:             | 0923  | 3-16 Version: 1                    | Name:         | Request Council authorization to<br>agreement in the amount of \$359<br>Information Station Specialists, I<br>HearMoreInfo StreamCast Servio<br>of Emergency Management/911 | 9.40 with<br>nc. for 12 months of     |
| Туре:               | Reso  | olution                            | Status:       | Approved  |                                       |
| File created:       | 8/9/2   | 2016                               | In control:   | Urban County Council  |                                       |
| On agenda:          | 9/15  | /2016                              | Final action: | 9/15/2016   |                                       |
| Enactment date:     | 9/15  | /2016                              | Enactment #   | : R-557-2016  |                                       |
| Title:              | A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Information Station Specialists, Inc. for StreamCast Service for the broadcast of public service announcements, at a cost not to exceed \$359.40 for FY 2017. [Div. of Emergency Management/911, Dugger] |                                    |               |   |                                       |
| Sponsors:           |   |                                    |               |   |                                       |
| Indexes:            |   |                                    |               |   |                                       |
| Code sections:      |   |                                    |               |   |                                       |
| Attachments:        | 1. Legistar Memo, 2. AGREEMENT, 3. 00545804.pdf, 4. RESOLUTION - 557-2016.pdf, 5. 238-2016<br>CONTRACT.pdf  |                                    |               |   |                                       |
| Date                | Ver.  | Action By                          | A             | ction   | Result                                |
| 9/15/2016           | 1   | Urban County Council               | A             | pproved   | Pass                                  |
| 8/30/2016           | 1   | Urban County Council               | R             | Received First Reading  |                                       |
| 8/23/2016           | 1   | Urban County Council Wo<br>Session | vrk A         | pproved and Referred to Docket  | Pass                                  |