## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0864-16 Version: 1 Name: AmeriCorps VISTA MOU for Multicultural Services

Type: Resolution Status: Approved

File created: 7/18/2016 In control: Urban County Council

 On agenda:
 8/30/2016
 Final action:
 8/30/2016

 Enactment date:
 8/30/2016
 Enactment #:
 R-518-2016

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a

Memorandum of Understanding with the Plantory, for provision of an AmeriCorps VISTA Member, for support and services for the Office of Multicultural Affairs and the Lexington Global Engagement

Center (Global Lex), at a cost not to exceed \$5,500. [Dept. of Social Services, Ford]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 0864-16 Bluesheet Memo VISTA Multicultural Affairs, 2. VISTA MoU, 3. 00544203.pdf, 4.

RESOLUTION - 518-2016.pdf, 5. 208-2016 - CONTRACT.pdf, 6. 208-2016 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
8/30/2016	1	Urban County Council	Approved	Pass
8/18/2016	1	Urban County Council	Received First Reading	
8/16/2016	1	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Plantory, for provision of an AmeriCorps VISTA Member, for support and services for the Office of Multicultural Affairs and the Lexington Global Engagement Center (Global Lex), at a cost not to exceed \$5,500. [Dept. of Social Services, Ford] Authorization to execute a Memorandum of Understanding with The Plantory, for provision of an AmeriCorps VISTA member for the Office of Multicultural Affairs at a cost not to exceed \$5,500. Funds are Budgeted. (L0864-16) (Taylor/Ford)

**Budgetary Implications: Yes** 

Advance Document Review:

Law: Yes, Melissa Murphy 7/18/16

Risk Management:

Fully Budgeted: Yes

Account Number: 1101-606104-0001-71299

This Fiscal Year Impact: \$5,500.00

File #: 0864-16, Version: 1				
Annual Impact: \$				
Project:				
Activity:				
Budget Reference:				
Current Balance: \$39,500.00				
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY				
GOVERNMENT:				
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be				
and hereby is authorized to execute the Memorandum of Understanding, which is attached hereto				
and incorporated herein by reference, with the Plantory, for provision of an AmeriCorps VISTA				
member, for support and services for the Office of Multicultural Affairs and the Lexington Globa				
Engagement Center (Global Lex).				
Section 2 - That an amount, not to exceed the sum of \$5,500.00, be and hereby is approved				
for payment to the Plantory, from account # 1101-606104-71299, pursuant to the terms of the				
Memorandum of Understanding.				
Section 3 - That this Resolution shall become effective on the date of its passage.				
PASSED URBAN COUNTY COUNCIL:				
MAYOR				
ATTEST:				
OLEDICOE LIDBAN COLINITY COLINION				
CLERK OF URBAN COUNTY COUNCIL				