



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0865-16 **Version:** 2 **Name:** Wilson St ROW transfer
Type: Ordinance **Status:** Approved
File created: 7/20/2016 **In control:** Urban County Council
On agenda: 8/30/2016 **Final action:** 8/30/2016
Enactment date: 8/30/2016 **Enactment #:** O-143-2016

Title: An Ordinance closing a portion of Wilson St.; determining that the property owners abutting the portion of the street to be closed have been identified, provided with written notice of the proposed closing, and consented thereto in writing; and authorizing the Mayor, on behalf of the Urban County Government, to execute a Quitclaim Deed and any other documents necessary to transfer the former right-of-way to the abutting owners, subject to the reservation of easements. [Dept. of Environmental Quality and Public Works, Hoskins-Squier]

Sponsors:

Indexes:

Code sections:

Attachments: 1. MEMO-bluesheet - Wilson St.pdf, 2. Wilson St ROW.pdf, 3. memo to law - deweese (wilson).pdf, 4. Wilson_St_ROW_map.pdf, 5. 00543958.pdf, 6. ORDINANCE - 143-2016.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|------------------------|--------|
| 8/30/2016 | 2 | Urban County Council | Approved | Pass |
| 8/18/2016 | 2 | Urban County Council | Received First Reading | |
| 8/16/2016 | 2 | Urban County Council Work Session | | |

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Authorization to close Wilson St and transfer the unused right-of-way to the adjacent property owners who will accept full responsibility of the maintenance and repair of the right-of-way. No Budgetary impact. (L0865-16) (Hicks/Hoskins-Squier)

Budgetary Implications [select]: No

Advance Document Review:

Law: { Select **Yes**/No, Completed by [Keith Horn, 07/18/2016]}

Risk Management: {Select Yes/**No**, Completed by [Official, Date]}

Fully Budgeted [select]: NA

Account Number:

This Fiscal Year Impact:

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance:

{COUNCIL CLERK'S OFFICE WILL COMPLETE - Body of Resolution or Ordinance}