



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0861-16	Version:	2	Name:	Council authorization to submit application to the Kentucky Department of Agriculture for the Lexington Humane Society's Spays the Way Program requesting \$1,000- FY 2017
Type:	Resolution	Status:			Approved
File created:	7/15/2016	In control:			Urban County Council
On agenda:	8/30/2016	Final action:			8/30/2016
Enactment date:	8/30/2016	Enactment #:			R-516-2016
Title:	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. of Agriculture and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$1,000 Commonwealth of Ky. funds, and are for the operation of the Lexington Humane Society's Spays the Way Program, for the Lexington-Fayette Animal Care and Control. [Dept. of Public Safety, Bastin]				

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo.pdf, 2. 00544444.pdf, 3. RESOLUTION - 516-2016.pdf

Date	Ver.	Action By	Action	Result
8/30/2016	2	Urban County Council	Approved	Pass
8/18/2016	2	Urban County Council	Received First Reading	
8/16/2016	2	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. of Agriculture and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$1,000 Commonwealth of Ky. funds, and are for the operation of the Lexington Humane Society's Spays the Way Program, for the Lexington-Fayette Animal Care and Control. [Dept. of Public Safety, Bastin]

Authorization to submit application to the Kentucky Department of Agriculture for the Lexington Humane Society's Spays the Way Program requesting \$1,000- FY 2017. No Budgetary impact. (L0861-16) (Bastin)

Budgetary Implications: No

Advance Document Review:

Fully Budgeted:

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Department of Agriculture and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$1,000.00 Commonwealth of Kentucky funds, and are for the operation of the Lexington Humane Society's Spays the Way Program, for the Lexington-Fayette Animal Care and Control.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL