



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0450-24, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute a Professional Services Agreement with Eva Harrison as a Sexual Assault Nurse Examiner, to provide on-call forensic examinations and services under the Sexual Assault Nurse Examiner Program for Fiscal Year 2024, at a cost not to exceed \$72,167. [Div. of Police, Weathers]

Authorization to execute a Professional Services Agreement with Eva Harrison to serve as Sexual Assault Nurse Examiner on an "on-call" basis for the performance of forensic examinations in 2024, with an estimated cost of \$72,167. Funds are Budgeted. (L0450-24) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Ashleigh Bailey, 11/28/2023

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3140-505506-5561-71299- \$57,167.00
3140-505506-5561-71217 - \$15,000.00

This Fiscal Year Impact: \$72,167.00 for all nurses

Annual Impact: \$0

Project: SANE_2024 and SANE3_2024

Activity: FED_GRANT and STA_GRANT

Budget Reference: 2024

Current Balance: \$72,167 Budgeted for all nurses

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute a Professional Services Agreement, which is attached hereto and incorporated herein by reference, with Eva Harrison, as a Sexual Assault Nurse Examiner, to provide on-call forensic examinations and services under the Sexual Assault Nurse Examiner Program, at a cost not to exceed \$72,167.00.

Section 2 - That an amount, not to exceed \$72,167.00, be and hereby is approved for payment to Eva Harrison, from accounts #3140-505506-5561-71299 (\$57,167.00) and #3140-505506-5561-71217 (\$15,000.00), pursuant to the terms of the Professional Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0450-24:ANB:4889-2435-6537, v. 1