



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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|                        |            |                      |   |                      |                                |
|------------------------|------------|----------------------|---|----------------------|--------------------------------|
| <b>File #:</b>         | 1200-19    | <b>Version:</b>      | 1 | <b>Name:</b>         | Personnel Resolutions 11.14.19 |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   | <b>Status:</b>       | Approved                       |
| <b>File created:</b>   | 11/6/2019  | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council           |
| <b>On agenda:</b>      | 11/21/2019 | <b>Final action:</b> |   | <b>Final action:</b> | 11/21/2019                     |
| <b>Enactment date:</b> | 11/21/2019 | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | R-649-2019                     |

**Title:** A Resolution ratifying the Probationary Classified Civil Service Appointments of: James Duff, Equipment Operator Sr., Grade 512N, \$18.092 hourly in the Div. of Water Quality, effective November 25, 2019, Jeremy Asbery, Heavy Equipment Technician, Grade 518N, \$21.760 hourly in the Div. of Facilities and Fleet Management, effective November 25, 2019 and Donna Lewis, Administrative Specialist, Grade 513N, \$23.468 hourly in the Div. of Planning, effective November 25, 2019; and ratifying the Permanent Classified Civil Service Appointments of: Judith Cox, Telecommunicator Supervisor, Grade 520E, \$1,933.76 biweekly in the Div. of Enhanced 911, effective October 15, 2019, David Wilson, Heavy Equipment Technician, Grade 518N, \$25.035 hourly in the Div. of Facilities and Fleet Management, effective October 15, 2019 and Gary Edwards, Heavy Equipment Mechanic - Apprentice, Grade 511N, \$16.830 hourly in the Div. of Facilities and Fleet Management, effective November 20, 2019. [Div. of Human Resources, Maxwell]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Law - Personnel Resolution 11.14.19, 2. 00672194.pdf, 3. R-649-2019

| Date       | Ver. | Action By            | Action                 | Result |
|------------|------|----------------------|------------------------|--------|
| 11/21/2019 | 1    | Urban County Council | Approved               | Pass   |
| 11/14/2019 | 1    | Urban County Council | Received First Reading |        |