



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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|                        |            |                      |   |                      |   |
|------------------------|------------|----------------------|---|----------------------|---|
| <b>File #:</b>         | 1056-19    | <b>Version:</b>      | 1 | <b>Name:</b>         | Strategic Plan Consultant - OHPI and AHTF |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   | <b>Status:</b>       | Approved                                  |
| <b>File created:</b>   | 9/30/2019  | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council                      |
| <b>On agenda:</b>      | 11/14/2019 | <b>Final action:</b> |   | <b>Final action:</b> | 11/14/2019                                |
| <b>Enactment date:</b> | 11/14/2019 | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | R-617-2019                                |

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Analytic Insight, for the development of two strategic plans for the Offices of Homelessness Prevention and Intervention and Affordable Housing, in response to RFP No. 31-2019 at a cost not to exceed \$50,000. [Office of Homelessness Prevention and Intervention, Ruddick]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 5 year Strategic Plan Memo, 2. Exhibit A - RFP 31-2019, 3. Exhibit B - Consultant's Formal Proposal to RFP 31-2019, 4. 31-2019 - 5 year Strategic Plan AGREEMENT\_FINAL, 5. 00670489.pdf, 6. RESOLUTION - 617-2019, 7. Contract #241-2019

| Date       | Ver. | Action By                         | Action                          | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 11/14/2019 | 1    | Urban County Council              | Approved                        | Pass   |
| 10/24/2019 | 1    | Urban County Council              | Received First Reading          |        |
| 10/22/2019 | 1    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |