



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 1110-19 **Version:** 1 **Name:** Request Council Authorization to submit an application to Kentucky American Water, and accept award if offered, requesting \$500 from the Firefighting Support Grant Program for the purchase of Personal Protective Equipment for the Division of Fire and Emer

Type: Resolution **Status:** Approved

File created: 10/10/2019 **In control:** Urban County Council

On agenda: 11/14/2019 **Final action:** 11/14/2019

Enactment date: 11/14/2019 **Enactment #:** R-623-2019

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to Ky. American Water, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$500, under the 2019 Fire Fighting Support Grant, and are for the purchase of Personal Protective Equipment for the Div. of Fire and Emergency Services, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 20-Blue Sheet Memo, 2. KAW 2019 Completed Application, 3. 00670492.pdf, 4. RESOLUTION - 623-2019

| Date | Ver. | Action By | Action | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 11/14/2019 | 1 | Urban County Council | Approved | Pass |
| 10/24/2019 | 1 | Urban County Council | Received First Reading | |
| 10/22/2019 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |