



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0666-16, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Transportation Cabinet, for the acceptance of Federal funds in the amount of \$320,000 for the design phase of the Town Branch Trail Commons-Midland Section, under the Congestion Mitigation and Air Quality (CMAQ) Program, the acceptance of which obligates the Urban County Government for the expenditure of \$80,000 as a local match. [Div. of Grants and Special Programs, Gooding]

Authorization to execute Agreement with the Kentucky Transportation Cabinet for design phase of the Town Branch Trail Commons-Midland Section in the amount of \$320,000.00 under the Congestion Mitigation Air Quality Program (CMAQ). Local match of \$80,000.00 is required for Fiscal Year 2016. Budget amendment is in the process. (L0666-16) (Paulsen/Hoskins-Squier)

Budgetary Implications: Yes

Fully Budgeted : BA 7616 in process

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$400,000.00

Annual Impact: \$

Project: TOWN_COM_2016

Activity: DESIGN

Budget Reference: 2016

Current Balance: BA 7616 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet, for the acceptance of Federal funds in the

amount of \$320,000.00 for the design phase of the Town Branch Trail Commons-Midland Section under the Congestion Mitigation and Air Quality (CMAQ) Program, the acceptance of which obligates the Urban County Government for the expenditure of \$80,000.00 as a local match.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL