



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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**File #:** 0205-19      **Version:** 1      **Name:** WH7 WWS Waterline Consturction Agreement  
**Type:** Resolution      **Status:** Approved  
**File created:** 2/19/2019      **In control:** Urban County Council  
**On agenda:** 3/21/2019      **Final action:** 3/21/2019  
**Enactment date:** 3/21/2019      **Enactment #:** R-139-2019

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Extension Deposit Agreement with Ky. American Water and all other documents necessary for the extension of a water main to serve the West Hickman 7 Pump Station, at a cost estimated not to exceed \$22,831. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo.pdf, 2. Construction Operators Cooperative Agreement For Stormwater Pollution Prevention.pdf, 3. Estimate for Water Main from KAWC.pdf, 4. Extension Deposit Agreement.pdf, 5. KAWC Contract For New Service.pdf, 6. KAWC New Tap Application.pdf, 7. Map of Project Area.pdf, 8. 00645632.pdf, 9. RESOLUTION - 139-2019, 10. C-58-2019

Date	Ver.	Action By	Action	Result
3/21/2019	1	Urban County Council	Approved	Pass
3/7/2019	1	Urban County Council	Received First Reading	
3/5/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass