



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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<b>File #:</b>	0878-17	<b>Version:</b>	1	<b>Name:</b>	Memorandum of Understanding - U.S. Department of Energy Portsmouth/Paducah Project Office
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	8/7/2017	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	8/31/2017	<b>Final action:</b>		<b>Final action:</b>	8/31/2017
<b>Enactment date:</b>	8/31/2017	<b>Enactment #:</b>		<b>Enactment #:</b>	R-526-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the U.S. Dept. of Energy, Portsmouth/Paducah Project Office, for law enforcement assistance. [Div. of Police, Barnard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover Memo - MOU - US Dept. of Energy, Portsmouth Paducah Project Office, 2. Memorandum of Understanding - U.S. Department Energy, Portsmouth Paducah Project Office, 3. 00583648.pdf, 4. RESOLUTION - 526-2017.pdf, 5. 203-2017 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
8/31/2017	1	Urban County Council	Approved	Pass
8/17/2017	1	Urban County Council	Received First Reading	
8/15/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass