



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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**File #:** 1085-17      **Version:** 1      **Name:** Council Authorization to submit application to the Kentucky American Water, and accept award if offered, in the amount of \$500 for the Fire Fighting Support Grant to support the purchase of Personal Protective Equipment for the Division of Fire and Emerge

**Type:** Resolution      **Status:** Approved

**File created:** 10/2/2017      **In control:** Urban County Council

**On agenda:** 10/26/2017      **Final action:** 10/26/2017

**Enactment date:** 10/26/2017      **Enactment #:** R-653-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to Ky. American Water, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$500, under the Fire Fighting Support Grant, and are for the purchase of personal protective equipment for the Div. of Fire and Emergency Services, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-bluesheet memo, 2. BA 8793, 3. 00588932.pdf, 4. RESOLUTION - 653-2017.pdf

Date	Ver.	Action By	Action	Result
10/26/2017	1	Urban County Council	Approved	Pass
10/12/2017	1	Urban County Council	Received First Reading	
10/10/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass