



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1038-19      **Version:** 1      **Name:** Request Council authorization to execute a modification to the agreement with the Kentucky Department of Military Affairs, Division of Emergency Management for federal funds under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2017 a

**Type:** Resolution      **Status:** Approved

**File created:** 9/23/2019      **In control:** Urban County Council

**On agenda:** 10/24/2019      **Final action:** 10/24/2019

**Enactment date:** 10/24/2019      **Enactment #:** R-589-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a modification to the Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management, extending the period of performance through September 30, 2020, under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2017 and FY 2018. [Div. of Emergency Management, Dugger]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20 - Bluesheet Memo - Extension\_CSEPP\_2017, 2. CSEPP Extension Contract FY17 and FY18 (unsigned), 3. 00669198.pdf, 4. R-589-2019, 5. Contract #293-2019, 6. Contract #293-2019 (2)

Date	Ver.	Action By	Action	Result
10/24/2019	1	Urban County Council	Approved	Pass
10/10/2019	1	Urban County Council	Received First Reading	
10/8/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a modification to the Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management, extending the period of performance through September 30, 2020, under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2017 and FY 2018. [Div. of Emergency Management, Dugger]

Authorization to execute a modification to the Agreement with the Kentucky Department of Military Affairs, Division of Emergency Management for Federal funds under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2017 and FY 2018 extending the performance period through September 30, 2020. No Budgetary impact. (L1038-19) (Dugger/Armstrong)

Budgetary Implications [select]: NO

Advance Document Review:

**Law:** Yes, Completed by Melissa Murphy, 9/23/19

**Risk Management:** N/A

Fully Budgeted [select]: N/A

Account Number:

This Fiscal Year Impact: \$0

Annual Impact: \$0

Project: CSEPP\_2017 and CSEPP\_2018

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Modification to the Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Department of Military Affairs, Division of Emergency Management, extending the performance period through September 30, 2020, under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2017 and FY 2018.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: