



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1080-18      **Version:** 1      **Name:** 19-0008 HR - Contract w/On-Site Rx  
**Type:** Resolution      **Status:** Approved  
**File created:** 10/8/2018      **In control:** Urban County Council  
**On agenda:** 11/1/2018      **Final action:** 11/1/2018  
**Enactment date:** 11/1/2018      **Enactment #:** R-651-2018

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a three year Service Agreement with On-Site Rx, Inc., to provide pharmacy services at the Dr. Samuel Brown Health Center at a cost of \$9.56 per member per month for year one, \$9.80 per member per month for year two and \$10.04 per member per month for year three, effective upon passage of Council. [Div. of Human Resources, Maxwell]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo 19-0008, 2. ON Site RX Final Draft, 3. 00631734.pdf, 4. RESOLUTION - 651-2018, 5. 252-2018 CONTRACT

Date	Ver.	Action By	Action	Result
11/1/2018	1	Urban County Council	Approved	Pass
10/25/2018	1	Urban County Council	Received First Reading	
10/16/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a three year Service Agreement with On-Site Rx, Inc., to provide pharmacy services at the Dr. Samuel Brown Health Center at a cost of \$9.56 per member per month for year one, \$9.80 per member per month for year two and \$10.04 per member per month for year three, effective upon passage of Council. [Div. of Human Resources, Maxwell]

Authorization to execute a three year agreement with On-Site Rx, Inc. to provide pharmacy services at the City Employee Pharmacy for LFUCG employees at a cost of \$9.56 per member per month for year one, \$9.80 per member per month for year two and \$10.04 per member per month for year three, effective upon passage of Council. Funds are budgeted.(L1080-18) (Maxwell/Hamilton)

Budgetary Implications [select]: Yes/NO

Advance Document Review:

**Law:** Yes Completed by Melissa Murphy 9/2018

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 6002-160504-1841-63615

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a three year Service Agreement, which is attached hereto and incorporated herein by reference, with On-Site Rx, Inc. to provide pharmacy services at the Dr. Samuel Brown Health Center.

Section 2 - That the amount be and hereby is approved for payment to On-Site Rx, Inc., from account #6002-160504-1841-63615, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.