



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0746-19 **Version:** 1 **Name:** Council authorization to execute and submit a grant application to the National Recreation and Park Association (NRPA) in partnership with the American Water Charitable Foundation requesting up to \$250,000 in funding for the splash pad at the Charles Youn

Type: Resolution **Status:** First Reading

File created: 6/28/2019 **In control:** Grants and Special Programs

On agenda: 7/9/2019 **Final action:** 7/9/2019

Enactment date: 7/9/2019 **Enactment #:**

Title: Authorization to execute and submit a grant application to the National Recreation and Park Association (NRPA) in partnership with the American Water Charitable Foundation requesting up to \$250,000 in funding for the splash pad at the Charles Young Center. No matching funds required. (L0746-19) (Conrad)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 20-Bluesheet Memo

Date	Ver.	Action By	Action	Result
7/9/2019	1	Urban County Council Work Session	Approved	Pass

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Budgetary Implications: Yes

Advance Document Review:

Law: Not applicable

Risk Management: Not applicable

Fully Budgeted [select]: Yes/No/Partial

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

{COUNCIL CLERK'S OFFICE WILL COMPLETE - Body of resolution or ordinance}