



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0855-17 **Version:** 1 **Name:** OHPI 16-17 Vista
Type: Resolution **Status:** Approved
File created: 8/4/2017 **In control:** Urban County Council
On agenda: 8/31/2017 **Final action:** 8/31/2017
Enactment date: 8/31/2017 **Enactment #:** R-512-2017

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with The Plantory, for provision of an AmeriCorps VISTA member, for the Office of Homelessness Prevention and Intervention, at a cost not to exceed \$5,500. [Office of Homelessness Prevention and Intervention, Ruddick]

Sponsors:

Indexes:

Code sections:

Attachments: 1. OHPI VISTA Blue Sheet Memo Version 2_PAR, 2. OHPI Signed MOU, 3. 00583490.pdf, 4. RESOLUTION - 512-2017.pdf, 5. 200-2017 - CONTRACT -.pdf

Date	Ver.	Action By	Action	Result
8/31/2017	1	Urban County Council	Approved	Pass
8/17/2017	1	Urban County Council	Received First Reading	
8/15/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with The Plantory, for provision of an AmeriCorps VISTA member, for the Office of Homelessness Prevention and Intervention, at a cost not to exceed \$5,500. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to sign a Memorandum of Understanding with The Plantory to sponsor an AmeriCops VISTA member in the Office of Homelessness Prevention and Intervention at a one-time cost of \$5,500. Funds are Budgeted. (L0855-17) (Ruddick/Hamilton)

Budgetary Implications [select]: Yes - in FY 2017

Advance Document Review:

Law: Yes, Completed by Melissa Murphy, 4/12/2016

Risk Management: No

Fully Budgeted [select]: Yes - in FY 2017

Account Number: 1101-155003-0001-71299

This Fiscal Year Impact: \$0

Annual Impact: \$5,500.00 (paid in FY 2017)

Project:

Activity:

Budget Reference:

Current Balance: paid in FY 2017

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with The Plantory, for provision of an AmeriCorps VISTA member, for the Office of Homelessness Prevention and Intervention.

Section 2 - That an amount, not to exceed the sum of \$5,500.00, be and hereby is approved for payment to The Plantory, from account # 1101-155003-71299, pursuant to the terms of the Memorandum of Understanding.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL