



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0571-18      **Version:** 1      **Name:** Lease Agreement for Cell Tower at 3360 Huffman Mill Pike  
**Type:** Agenda Item      **Status:** Held in Committee  
**File created:** 5/21/2018      **In control:** Urban County Council Work Session  
**On agenda:** 6/19/2018      **Final action:** 6/19/2018  
**Enactment date:**      **Enactment #:**

**Title:** Authorization to enter into lease agreement with New Cingular Wireless PCS, LLC, to place and operate a cell tower at 3360 Huffman Mill Pike. The lease would include approximately 2,852 square feet including the air space above the ground space for the placement of a communication facility. The initial term will be five (5) years with automatic renewals for three (3) additional five (5) year term (s). Rent will be \$1,500 per month for year one. In year two of the initial term, and each year thereafter, rent will increase by four percent over the rent pain during previous year. (L0571-18) (Baradaran/Hamilton)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo--Lease Agreement for Cell Tower at 3360 Huffman Mill Pike 5-21-18, 2. New Cell Tower Huffman Mill--Site Lease Agreement 5-16-18

Date	Ver.	Action By	Action	Result
6/19/2018	1	Urban County Council Work Session	Removed From Docket	Pass

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Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** {Yes; Completed by [Keith Horn, May 21, 2018]}

**Risk Management:** N/A

Fully Budgeted [select]: Revenue - not included in FY 2019 Budget

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$18,000 revenue

Project:

Activity:

Budget Reference:

Current Balance:

{COUNCIL CLERK'S OFFICE WILL COMPLETE - Body of resolution or ordinance}