



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0605-17      **Version:** 1      **Name:** Sole Source Certification for Clark Energy Electric at Haley Pike Compost Pad

**Type:** Resolution      **Status:** Approved

**File created:** 5/18/2017      **In control:** Urban County Council

**On agenda:** 6/22/2017      **Final action:** 6/22/2017

**Enactment date:** 6/22/2017      **Enactment #:** R-377-2017

**Title:** A Resolution authorizing the Div. of Waste Management, on behalf of the Urban County Government, to purchase three phase electrical service for the Haley Pike Compost Pad, from Clark Energy Electric, a sole source provider, at a cost not to exceed \$113,654. [Div. of Waste Management, Thurman]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo for Clark Energy Electric Sole Source at Haley Pike Compost Pad, 2. Clark Energy at Compost Pad, 3. Clark Energy Sole Source Haley Pike, 4. 00576082.pdf, 5. RESOLUTION - 377-2017.pdf

Date	Ver.	Action By	Action	Result
6/22/2017	1	Urban County Council	Approved	Pass
6/15/2017	1	Urban County Council	Received First Reading	
6/6/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Div. of Waste Management, on behalf of the Urban County Government, to purchase three phase electrical service for the Haley Pike Compost Pad, from Clark Energy Electric, a sole source provider, at a cost not to exceed \$113,654. [Div. of Waste Management, Thurman]

Authorization for Sole Source Certification for Clark Energy Electric to provide a three phase electric service to the Haley Pike Compost Pad to support the compost pond pump system. The cost for this Fiscal Year is \$113,654. Funds are Budgeted. (L0605-17) (Thurman/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1115 303506 0001 90316

This Fiscal Year Impact: \$113,654

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: \$177,568.65

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of Waste Management, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to purchase a three phase electrical service for the Haley Pike Compost Pad, from Clark Energy Electric, a sole source provider.

Section 2 - That an amount, not to exceed the sum of \$113,654.00, be and hereby is approved for payment to Clark Energy Electric from account #1115-303506-90316.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL