



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0626-17	Version:	1	Name:	YMCA Power Scholar Academy
Type:	Resolution	Status:		Status:	Approved
File created:	5/24/2017	In control:		In control:	Urban County Council
On agenda:	6/15/2017	Final action:		Final action:	6/15/2017
Enactment date:	6/15/2017	Enactment #:		Enactment #:	R-352-2017

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with YMCA of Central Ky., for the provision of the Power Scholars Academy Summer Program, at a cost not to exceed \$10,000. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00575560.pdf, 2. RESOLUTION - 352-2017.pdf, 3. 130-2017 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
6/15/2017	1	Urban County Council	Approved	Pass
5/25/2017	1	Urban County Council	Received First Reading	
5/23/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with YMCA of Central Ky., for the provision of the Power Scholars Academy Summer Program, at a cost not to exceed \$10,000. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with YMCA of Central Kentucky, for the provision of the Power Scholars Academy Summer Program.

Section 2 - That an amount, not to exceed the sum of \$10,000.00, be and hereby is approved for payment to YMCA of Central Kentucky, from account #1101-606202-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL