



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

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**File #:** 1172-18      **Version:** 1      **Name:** Pres: Community Paramedic Program  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 10/25/2018      **In control:** Council Office  
**On agenda:** 10/30/2018      **Final action:** 10/30/2018  
**Enactment date:**      **Enactment #:**  
**Title:** Presentation: Community Paramedic Program; By: Chief Traylor  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Paramedicine Update 2018 PowerPoint 3

Date	Ver.	Action By	Action	Result
10/30/2018	1	Urban County Council Work Session	Received and Filed	

Presentation: Community Paramedic Program; By: Chief Traylor