



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0925-18 **Version:** 1 **Name:** ESP Agreement - FCPS
Type: Resolution **Status:** Approved
File created: 8/31/2018 **In control:** Urban County Council
On agenda: 9/27/2018 **Final action:** 9/27/2018
Enactment date: 9/27/2018 **Enactment #:** R-581-2018

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Facility Usage Contract with the Fayette County Board of Education for space to host the Extended School Program and the Recreational Enrichment and Learning Program for the 2018-2019 school year, at a cost not to exceed \$92,500. [Div. of Parks and Recreation, Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. ESP FCPS Memo, 2. AAB FACILITY USAGE CONTRACT - LFUCG 18-19, 3. 00628016.pdf, 4. RESOLUTION - 581-2018.pdf, 5. 219-2018 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
9/27/2018	1	Urban County Council	Approved	Pass
9/13/2018	1	Urban County Council	Received First Reading	
9/11/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Facility Usage Contract with the Fayette County Board of Education for space to host the Extended School Program and the Recreational Enrichment and Learning Program for the 2018-2019 school year, at a cost not to exceed \$92,500. [Div. of Parks and Recreation, Conrad]

Authorization to execute a Facility Usage Contract with the Fayette County Board of Education for space to host the Extended School Program and the Recreational Enrichment and Learning Program for the 2018-2019 school year, at a cost not to exceed \$92,500. Funds are budgeted. (L0925-18) (Conrad/Hamilton)

Budgetary Implications: Yes

Advance Document Review: Law - Charles Edwards III

Fully Budgeted: Yes

Account Number: 4202 707606 7511 71299

This Fiscal Year Impact: \$92,500

Annual Impact: Unknown

Project:

Activity:

Budget Reference:

Current Balance: \$125,455.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Facility Usage Contract, which is attached hereto and incorporated herein by reference, with the Fayette County Board of Education for space to host the Extended School Program and the Recreational Enrichment And Learning Program for the 2018-2019 school year.

Section 2 -That an amount, not to exceed the sum of \$92,500.00, be and hereby is approved for payment to the Fayette County Board of Education from account 4202-707606-7511-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.