



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1183-19 **Version:** 1 **Name:** Axon Enterprise, Inc. Quote/Agreement - New Docking Station - Body Worn Cameras

Type: Resolution **Status:** Approved

File created: 10/31/2019 **In control:** Urban County Council

On agenda: 11/21/2019 **Final action:** 11/21/2019

Enactment date: 11/21/2019 **Enactment #:** R-660-2019

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Axon Enterprise Inc., for a new docking station for body worn cameras, at a cost not to exceed \$2,139. [Div. of Police, Weathers]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Cover Memo - Axon Enterprise, Inc. - New Docking Station (Quote & Agreement), 2. Axon Enterprise, Inc. - New Docking Station (Quote and Agreement), 3. 00671941.pdf, 4. R-660-2019, 5. Contract #250-2019

Date	Ver.	Action By	Action	Result
11/21/2019	1	Urban County Council	Approved	Pass
11/14/2019	1	Urban County Council	Received First Reading	
11/12/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Axon Enterprise Inc., for a new docking station for body worn cameras, at a cost not to exceed \$2,139. [Div. of Police, Weathers]

Authorization to accept the Agreement with Axon Enterprise Inc. This Agreement is to install a new docking station for body worn cameras in the Traffic Section at 1795 Old Frankfort Pike, at a cost of \$2139.00. This includes maintenance for two (2) years. Funds are Budgeted. (L1183-19) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Michael Sanner, October 22, 2019

Risk Management: No

Fully Budgeted: Yes

Account Number: 1132-505501-5511-75801

This Fiscal Year Impact: \$2,139

Annual Impact: \$2,139

Project:

Activity:

Budget Reference:

Current Balance: \$50,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Axon Enterprise Inc., for a new docking station for body worn cameras.

Section 2 - That an amount, not to exceed the sum of \$2,139.00, be and hereby is approved for payment to Axon Enterprises Inc., from account # 1132-505501-75801, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1183-19:MRS:X:\CASES\POLICE\19-LE0001\LEG\00671941.DOCX