



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1142-18 **Version:** 1 **Name:** DLP Night Ambassador Pilot Program Extension
Type: Resolution **Status:** Approved
File created: 10/19/2018 **In control:** Urban County Council
On agenda: 11/15/2018 **Final action:** 11/15/2018
Enactment date: 11/15/2018 **Enactment #:** R-693-2018

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with Downtown Lexington Partnership (DLP) extending the term of the Agreement to March 31, 2019 and decreasing the total sum from \$101,000.00 to \$33,289.08. [Office of Homelessness Prevention and Intervention, Ruddick]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo_NA Extension, 2. AMENDMENT TO THE AGREEMENT - FINAL, 3. Scope of Work - Exhibit B, 4. 00633423.pdf, 5. RESOLUTION - 693-2018, 6. 111-2018 - CONTRACT

Date	Ver.	Action By	Action	Result
11/15/2018	1	Urban County Council	Approved	Pass
11/1/2018	1	Urban County Council	Received First Reading	
10/30/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with Downtown Lexington Partnership (DLP) extending the term of the Agreement to March 31, 2019 and decreasing the total sum from \$101,000.00 to \$33,289.08. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to execute an Amendment to the Agreement with Downtown Lexington Partnership (DLP) to operate a Night Ambassador Pilot Program. The amendment extends the operating period for an additional five (5) months. The amendment reduces the overall Grant funding from \$101,000.00 to \$33,289.08. (L1142-18) (Ruddick/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Melissa Murphy, 10/19/2018

Risk Management: No

Fully Budgeted: Yes

Account Number: 1145-155003-0001-78112

This Fiscal Year Impact: (\$67,710.92)

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: \$633,843.50

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with Downtown Lexington Partnership (DLP), extending the term of the Agreement to March 31, 2019 and decreasing the total sum from \$101,000.00 to \$33,289.08.

Section 2 - This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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