



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0860-16      **Version:** 1      **Name:** Bid #93-2016 Hook Lift Vehicle  
**Type:** Resolution      **Status:** Approved  
**File created:** 7/14/2016      **In control:** Urban County Council  
**On agenda:** 8/30/2016      **Final action:** 8/30/2016  
**Enactment date:** 8/30/2016      **Enactment #:** R-502-2016

**Title:** A Resolution accepting the bid of Stringfellow, Inc., establishing a price contract for Hook Lift Vehicle, for the Div. of Facilities and Fleet Management. (3 Bids, Low) [Baradaran]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Stringfellow, Inc.pdf, 2. Certificate of Liability Insurance.pdf, 3. 00543019.pdf, 4. RESOLUTION - 502-2016.pdf

| Date      | Ver. | Action By            | Action                 | Result |
|-----------|------|----------------------|------------------------|--------|
| 8/30/2016 | 1    | Urban County Council | Approved               | Pass   |
| 8/18/2016 | 1    | Urban County Council | Received First Reading |        |

A Resolution accepting the bid of Stringfellow, Inc., establishing a price contract for Hook Lift Vehicle, for the Div. of Facilities and Fleet Management. (3 Bids, Low) [Baradaran]

Lexington Fayette Urban County Government

### Bid Recommendation

#### Division of Central Purchasing

|   |          |                       |   |                          |
|---|----------|-----------------------|---|--------------------------|
| <b>Bid Title:</b> Hook Lift Vehicle                     |          |                       |   |                          |
| <b>Bid Number:</b> 93-2016                              |          |                       | <b>Buyer:</b> D. Bright                       |                          |
| <b>Advertising Date:</b> 06/27/2016                     |          |                       | <b>Opening Date:</b> 07/11/2016               |                          |
| <b>Number of Bid Submitted:</b> 3                       |          |                       | <b>Recommended Bid Amount:</b> PRICE CONTRACT |                          |
| <b>Fixed Bid</b>  | <b>X</b> | <b>Price Contract</b> | <b>Unit Price Bid</b>                         | <b>Contract Included</b> |
| <b>Division Requesting/Recommending:</b> Fleet Services |          |                       |   |                          |

|        | Vendor                 | Address        | Amount         |
|--------|------------------------|----------------|----------------|
| Lowest | Stringfellow, Inc.     | Lexington, KY  | Price Contract |
| Second | J. Edinger & Son, Inc. | Louisville, KY | Price Contract |
| Third  | Tebco of KY            | Richmond, KY   | Price Contract |

### Recommended Vendors

Award to: **Stringfellow, Inc.**

Award Amount: \$ PRICE CONTRACT

**Budget/Accounting Information**

| Fund Dept. | Sect. | Account | Project | Bud Ref | Amount | Avail Budget |
|------------|-------|---------|---------|---------|--------|--------------|
| N/A        |       |         |         |         |        |              |
|            |       |         |         |         |        |              |
|            |       |         |         |         |        |              |
|            |       |         |         |         |        |              |
|            |       |         |         |         |        |              |
|            |       |         |         |         |        |              |

**Reason for Recommendation**

- x Bidder submitted lowest bid responsive to specifications.
- Multiple Awards to low bidders for item(s) or group(s).
- One or Non-low bid. See attachment(s) for explanation.
- Walk-on
- 2 Readings
- Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Stringfellow, Inc., establishing a price Contract for Hook Lift Vehicle, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL