



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0664-17 **Version:** 3 **Name:** Council authorization to accept award from the Lexington-Fayette County Health Department in the amount of \$485,742 to continue the Home Network Project also known as the Kentucky Health Access Nurturing Development Services (HANDS) at the Family Care Cen

Type: Resolution **Status:** Approved

File created: 6/4/2017 **In control:** Urban County Council

On agenda: 6/22/2017 **Final action:** 6/22/2017

Enactment date: 6/22/2017 **Enactment #:** R-403-2017

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Lexington-Fayette County Health Dept., which Grant funds are in the amount of \$376,288 Federal funds and \$109,454 Commonwealth of Ky. funds, are for the Home Network Project, also known as Ky. Health Access Nurturing Development Services (HANDS), at the Family Care Center, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Rodes]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 17-BLUESHEET MEMO.pdf, 2. FY18 BUDGET AMENDMENT.pdf, 3. 00577827.pdf, 4. RESOLUTION - 403-2017.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 6/22/2017 | 3 | Urban County Council | Approved | Pass |
| 6/15/2017 | 3 | Urban County Council | Received First Reading | |
| 6/13/2017 | 3 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Lexington-Fayette County Health Dept., which Grant funds are in the amount of \$376,288 Federal funds and \$109,454 Commonwealth of Ky. funds, are for the Home Network Project, also known as Ky. Health Access Nurturing Development Services (HANDS), at the Family Care Center, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Rodes]

Authorization to accept award from the Lexington-Fayette County Health Department in the amount of \$485,742 to continue the Home Network Project also known as the Kentucky Health Access Nurturing Development Services (HANDS) at the Family Care Center-FY 2018. Budget Amendment is in process. (L0664-17) (Rodes/Ford)

Budgetary Implications: Yes

Advance Document Review:

Fully Budgeted: FY18 Budget Amendment is in process.

Account Number:

This Fiscal Year Impact: \$485,742

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: FY18 Budget Amendment is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Lexington-Fayette County Health Department, which Grant funds are in the amount of \$376,288.00 Federal funds and \$109,454.00 Commonwealth of Kentucky funds, are for the Home Network Project, also known as Kentucky Health Access Nurturing Development Services (HANDS), at the Family Care Center, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established herein.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL